

<b>SOCIETY NAME:</b> MIDLAND COUNTIES FIELD TRIAL SOCIETY					<b>ID No:</b> 149	<b>RETRIEVER 14 DOG NOVICE STAKE – Ampton – 19 October 2019</b> <b>ENTRIES CLOSE – 4<sup>TH</sup> October 2018</b>			
<b>INSTRUCTIONS</b> Writing MUST BE IN INK AND BLOCK CAPITALS This form must be used by one person only (or partnership). Use one line only for each dog. The name of the dog and all the details as recorded with The Kennel Club Limited must be given on this entry form. If an error is made the dog may be disqualified by the Committee of the Kennel Club Limited. ENTRIES FOR FIELD TRIALS WILL ONLY BE ACCEPTED FROM GUNDOGS REGISTERED AT THE KENNEL CLUB Ltd IN THE GUNDOG GROUP (vide Reg. J1.a., J7a & B20) and if a registered dog has changed ownership the TRANSFER must be applied for before the closing of entries. When entering more than one breed or variety, use if possible a separate form for each. On no account will entries be accepted without fees						<b>ENTRY FEES:</b> - Members:-£35.00 Non Members:-£40.00 <b>ADMINISTRATION FEE ALL:-</b> £5.00 per entry by SEPARATE CHEQUE <b>PLEASE NOTE : THE BANK REQUIRES CHEQUES TO BE MADE PAYABLE TO</b> <b>“MIDLAND COUNTIES FIELD TRIAL SOCIETY “</b>			
REGISTERED NAME OF DOG		KENNEL CLUB REG NO., STUD BOOK NO. OR ATC NO.	Breed	Sex	FULL DATE OF BIRTH	BREEDER	SIRE (BLOCK LETTERS)		DAM (BLOCK LETTERS)
1									
2									
TICK THIS BOX IF YOU WISH YOUR DETAILS TO BE RECORDED ON THE CARD									
QUALIFICATION SEE SCHEDULE DATE		AWARD	STAKE	PROMOTING SOCIETY			Name of Owner(s)		
1							ADDRESS:-		
2							Telephone No. :-		
E-Mail ADDRESS: -									
<b>ONE LINE FOR EACH DOG</b>					<b>CHECK ALL DETAILS BEFORE POSTING</b>				
<b>CLARATION</b> I/we agreed to submit to and be bound by The Kennel Club Limited Rules and Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which The Kennel Club Limited is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry. I/we also agree to submit and be bound by The Midland Counties Field Trial Society Rules. I/we also undertake to abide by the Regulations of this Trial and not to bring to the Trial any dog which has contracted or been knowingly exposed to any infectious disease during the 21 days prior to the day of the Trial, or which is suffering from a visible condition which adversely affects its health or welfare. I also declare that I am fully conversant with the Field Trial Regulations and have studied the guide to Conduct at Field Trials. I further declare that I believe to the best of my knowledge that the dogs are not liable to disqualification under Kennel Club Field Trial Regulations. <b>Before entering your dog in this novice trial, please read the following statements:</b> <ul style="list-style-type: none"> <li>• If you, as the owner/handler, and/or your dog do not meet the criteria required, please refrain from entering any field trials until this has been achieved.</li> <li>• I have helped at a field trial</li> <li>• I have read the current copy of the J Regulations</li> <li>• I have had my dog out on shooting days</li> <li>• My dog has picked wounded game</li> <li>• My dog is steady to shot off the lead</li> <li>• My dog is steady, off the lead, when another dog is sent for a retrieve</li> <li>• As far as I am aware, my dog has no recurring eliminating Faults</li> </ul>						Entries and Fees which MUST BE PREPAID to be sent to: Philippa Pinn, North Lodge Packington Park Meriden CV7 7HF			
Usual Signature of Owner(s)..... Date .....						Name Of Handler (In block letters)			
Note: Dogs entered in breach of Kennel Club F.T. Regulations are liable to disqualification whether or not the owner was aware of the breach.						ADDRESS _____ _____ Telephone No			
						Your address will appear in the catalogue Tick here to object to publication ____ See our Privacy Notice for more information The Privacy Notice sets out how we keep your data safely and compliantly			